

# The Leader Mortgage Company

## Participating Lender Information 2004

Bond Program: INDIANA 2004

Participating Lender: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Main Phone Number: \_\_\_\_\_

\*Customer "800" Number: \_\_\_\_\_

\*Required

Contact

Phone

Administrative: \_\_\_\_\_

Shipping Super: \_\_\_\_\_

Shipping Staff: \_\_\_\_\_

Shipping Staff: \_\_\_\_\_

Fax # for above: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Final Documents: \_\_\_\_\_

Fax # for above: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Lender Scorecard Recipient \_\_\_\_\_

Fax # for above: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Wire Instructions:

ABA Number: \_\_\_\_\_

Account Number: \_\_\_\_\_

Bank Name: \_\_\_\_\_

Purchase Advice Attn: \_\_\_\_\_

Fax # for Purchase Advice: \_\_\_\_\_

E-Mail address: \_\_\_\_\_

Please complete and fax to: 216-475-8626